

NHIPMPL/Rec/07/Proj. Mgr/01

30.01.2025

National Highways InvIT Project Managers Private Limited (NHIPMPL) invites applications for the appointment of personnel for the position of Project Manager (on Fixed Term Contract)

<b>Name of the Position</b>	Project Manager
<b>No. of Posts</b>	04
<b>Period of Contract</b>	Initial tenure of appointment will be for a period of three (03) years, which may be further extended subject to the requirements of NHIPMPL and the performance of the candidate.
<b>Place of Posting</b>	Anywhere in India, based on the company's and project requirements.
<b>Annual Remuneration</b>	17,00,000/- (approx.)
<b>Minimum Essential Education Qualification</b>	A <b>full-time regular graduation</b> degree in Civil Engineering or equivalent from a recognized university
<b>Desirable Education Qualification</b>	A full-time regular post-graduation degree in Civil Engineering or equivalent from a recognized university
<b>Maximum Age Limit (as on the last date of receipt of applications)</b>	40 years
<b>Minimum Experience (as on the last date of receipt of applications)</b>	Minimum 10 Years of Experience working in Government/ PSUs/ Autonomous Bodies/ Private organizations in the expressways /National Highways/State Highways, following MoRT&H/IRC standards, after acquiring essential education qualification.
<b>Last drawn annual CTC in previous/present employment</b>	Minimum 12 Lakhs

Completely filled-in applications in the prescribed format along with self-attested copies of all the supporting documents and updated CV shall be sent to [hr.nhipmpl@nhai.org](mailto:hr.nhipmpl@nhai.org)

**Incomplete applications without supporting documents shall not be considered.**

The last date for receiving the applications is **11.02.2025, 1800 hours.**

# For more job news visit : [www.kpscvaani.com](http://www.kpscvaani.com)

## Procedure to apply

- (i) Interested candidates may apply to the post in the prescribed FORMAT enclosing therewith self-attested certificates, in support of age, educational qualifications, experience etc. which may be sent by email at [hr.nhipmpl@nhai.org](mailto:hr.nhipmpl@nhai.org), latest by **11.02.2025, up to 6 PM**.
- (ii) The subject line of the email shall be **“Application for the Post of Project Manager”**
- (iii) It may please be noted that the applications received through post/courier/fax shall not be considered.
- (iv) **Applications not submitted in the prescribed format or incomplete applications in any respect, especially without complete details of work experience and last drawn salary details will be summarily rejected.**
- (v) The candidates are advised to fill out the application format carefully in accordance with the eligibility criteria and experience mentioned above. It may be noted that any subsequent clarification regarding job profile/experience etc. at a later date will not be entertained under any circumstances.
- (vi) All qualifications should have been acquired from Indian Universities/Institutes, recognized by UGC or AICTE (whichever is applicable), or any other appropriate statutory authority in India.
- (vii) The candidate has to produce a certificate from institute /university regarding specialization in post-graduation degree if not mentioned in the Marksheet/Degree.
- (viii) Documentary proofs with respect to the last drawn salary must mandatorily be submitted along with the application i.e. Form-16 and/or bank statement and salary slips.
- (ix) The crucial date for determination of eligibility shall be the last date prescribed for receipt of applications.
- (x) Mere submission of applications shall not give the candidates any right to be called for an interview or selection for the post.

## Important Terms & Conditions

- (i) The persons engaged shall provide full-time services to NHIPMPL during their period of engagement and they would not be permitted to take up any other assignment during the period of their engagement with the NHIPMPL. The person will be engaged under these guidelines on a contract basis for a fixed period and no claim, whatsoever, shall be admissible for regularization/absorption in NHIPMPL.
- (ii) No TA/DA would be admissible to the personnel for joining the assignment.
- (iii) The candidates engaged on a Fixed-Term Contract basis will be required to attend office on all working days and also on holidays if required, on account of exigencies of work.
- (iv) NHIPMPL shall have the right to terminate the contract at any time, without assigning any reason. However, the contract may be terminated by either of the parties immediately with one month's notice or one month's salary in lieu of notice during the subsistence of the contract.

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## Other Terms & Conditions

- (i) Canvassing or bringing influence in any form will disqualify the candidature.
- (ii) Depending on the response and requirement, NHIPMPL reserves the right to raise/relax the eligibility conditions.
- (iii) NHIPMPL reserves the right not to fill up any or all the posts notified at its discretion and vacancies may also be increased/decreased, upgrade/downgrade depending upon organizational requirements.
- (iv) NHIPMPL reserves the right to cancel/ restrict/enlarge/ modify /reopen /alter the recruitment process, upgrade/downgrade the position, if the need so arises, without issuing any further notice or assigning any reason thereof.
- (v) Corrigendum or Addendum or Cancellation to this advertisement, if any, shall be published only on the websites of NHAI & NHIPMPL and will not be published in the newspapers. Therefore, the candidates are advised to check the websites of NHAI and NHIPMPL regularly.

**For more job news visit: [www.kpscvaani.com](http://www.kpscvaani.com)**  
**APPLICATION FORM AT**  
**(TO BE FILLED IN ENGLISH CAPITAL LETTERS)**

1.	Name of the Post	:	
2.	Name of the Candidate	:	
3.	Date of Birth (copy of proof to be enclosed)	:	
4.	Age as on last date of receipt of application	:	
5.	Gender (Male / Female)	:	
6.	Category (General/SC/ST/OBC)	:	

PASTE YOUR  
RECENT  
PASSPORT  
SIZE PICTURE

7.	Father's / Husband's name	:	
8.	Address for Correspondence	:	
9.	Permanent Address	:	
10.	Aadhar No.	:	
11.	E-mail	:	
12.	Mobile No.	:	
13.	Alternate No.	:	

4. Detail of Education / Qualifications (Matriculation onwards, copy of self-attested documents to be enclosed)					
Exam Passed	Institute / College Name	University / Board	Year of Passing	Major Subjects	% of marks / CGPA*

*\* Attach CGPA to percentage conversion certificate issued by College/University*

<b>15. Work Experience</b> (copy of self-attested documents to be enclosed)							
S. No.	Employer Name	Designation	From Date	To Date	Duration (Years & Months)	Gross Annual CTC (in INR)	Brief Job Description #

*# Attach a separate sheet if required*

**Total Experience:** \_\_\_\_\_ (years & months)

DECLARATION

I have carefully gone through the vacancy circular / advertisement and I solemnly declare and undertake that all the information furnished by me is true, correct, and complete to the best of my knowledge and belief. I undertake that if at any stage of the selection or even after selection, any of the information furnished by me is found to be false, incorrect, or misleading, then my service/engagement will stand cancelled/terminated without assigning me any reason. I will produce the original documents in support of the information furnished whenever required by the employer. I also certify that there is no conflict of interest with any concessionaires/stakeholders/staff associated with NHIPMPL.

Date : \_\_\_\_\_

(Signature of the Candidate)

Place : \_\_\_\_\_

(Name of the Candidate)